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**\*BIBDATASHEET\*****CONFIRMATION NO. 2947**

Bib Data Sheet

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                      |                               |                                                                                                                                                                                                                                                 |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| SERIAL NUMBER<br>10/041,667                                                                                                                                                                                                                                         | FILING DATE<br>01/10/2002<br><br>RULE                                                                                                                                                                                | CLASS<br>435                  | GROUP ART UNIT<br>1645                                                                                                                                                                                                                          | ATTORNEY<br>DOCKET NO.<br>10210-85 |
| <b>APPLICANTS</b><br><br>Salman H. Siddiqi, Sparks, MD;                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                               |                                                                                                                                                                                                                                                 |                                    |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                                                      |                               |                                                                                                                                                                                                                                                 |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                               |                                                                                                                                                                                                                                                 |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/13/2002</b>                                                                                                                                                                                          |                                                                                                                                                                                                                      |                               |                                                                                                                                                                                                                                                 |                                    |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and<br>Acknowledged | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Examiner's Signature _____<br>Initials _____ | STATE OR<br><br>COUNTRY<br>MD | SHEETS<br><br>DRAWING<br>1                                                                                                                                                                                                                      | TOTAL<br><br>CLAIMS<br>31          |
| INDEPENDENT<br><br>CLAIMS<br>4                                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                               |                                                                                                                                                                                                                                                 |                                    |
| <b>ADDRESS</b><br>Intellectual Property Docketing<br>PIPER MARBURY RUDNICK & WOLFE LLP<br>Suite 400<br>1775 Wiehle Avenue<br>Reston , VA<br>20190                                                                                                                   |                                                                                                                                                                                                                      |                               |                                                                                                                                                                                                                                                 |                                    |
| <b>TITLE</b><br>Methods and devices for collecting and preparing specimens for detection of mycobacteria and antigens                                                                                                                                               |                                                                                                                                                                                                                      |                               |                                                                                                                                                                                                                                                 |                                    |
| FILING FEE<br><br>RECEIVED<br>1152                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                                                    |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                                    |